Self who exists in them and in all and to *realise* thy neighbour as thyself as taught by the Rishis, to Icve for the peace of the world and the glory of God, is the noblest of all laws, the very crest gem of a moral precept. That is to say that it is only when man sees himself to be essentially one with his neighbour, that the true ground for social morality, for truth, justice, love, benevolence and the complete devotion of self to the service of his kind into which morality culminates, is really perceived. It is then seen that the good for self is the same as the good for others, and that the highest good for man is tlie conscious realisation, in his thought, feeling and action, of that unity-in-difference between man and man and man and God which is eternally realised in the Divine consciousness. As the scriptures say, *"He who sees all things in the Self and the Self in all things, does not hate any one for that reason. When to the wise man, the Self has 'become all things, what delusion or what sorrow can there he to him who sees unity*[7] (Isopanishad, 6, 7). Again, " *He,*] *whose soul is attuned by yoga, sees the Self in a!! beznga and all* u *beings in the Self', he looks with an impartial eye on all. Thai yogi, 0 Arjwia, who looks on the joys and sorrows of all as his own, lives in me."* (Bhagavadgita, VI.) In other words, a total denial of self, an unhesitating march into

the very
forefront of truth, is an absolute necessity in the more
advanced stages of that endless pilgrimage called life. Thus
the highest morality and the most charming yet the simplest
religion of love, says Brahma Rishi Venkata Ratnam, recog-
nise and embrace each other as twin-sisters; and thus a
deep self-denying love for God and His world, and not a
calculating utilitarianism—" the gospel of enlightened selfish-
ness "—is the basis and the key-stone, the motive power and
the moulding process of the highest morality, the noblest
manhood.

In other words, as our Reason expands, as our Conscience
becomes more keen and quick, and as our human Love more